

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 59th LEGISLATURE - SPECIAL SESSION**

#### **COMMITTEE ON EDUCATION**

**Call to Order:** By **CHAIRMAN KATHLEEN GALVIN-HALCRO**, on December 14, 2005 at 10 A.M., in Room 137 Capitol.

#### **ROLL CALL**

**Members Present:**

Rep. Kathleen Galvin-Halcro, Chairman (D)  
Rep. Joan Andersen, Vice Chairman (R)  
Rep. Gary Branae, Vice Chairman (D)  
Rep. Edward B. Butcher (R)  
Rep. Margaret H. Campbell (D)  
Rep. Tim Dowell (D)  
Rep. Wanda Grinde (D)  
Rep. Roger Koopman (R)  
Rep. Bob Lake (R)  
Rep. Joe McKenney (R)  
Rep. Holly Raser (D)  
Rep. Scott Sales (R)  
Rep. Jon Sonju (R)  
Rep. Dan Villa (D)  
Rep. John Ward (R)  
Rep. Jeanne Windham (D)

**Members Excused:** None.

**Members Absent:** None.

**Staff Present:** Chris Lohse, Legislative Branch  
Eddye McClure, Legislative Branch  
Pam Schindler, Committee Secretary

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

**Committee Business Summary:**

Hearing & Date Posted: HB 3, HB 4, 412/15/2005

Executive Action: None

A brief opening statement made by Chairman Galvin-Halcro and  
Legislative Staffer, Ms. Eddy McClure.

00:00:30

**HEARING ON HB 3**

**Opening Statement by Sponsor:**

REP. BILL GLASER (R), HD 44, opened the hearing on HB 3, Revise  
school funding.

[EXHIBIT](#)(edh01a01)

[EXHIBIT](#)(edh01a02)

[EXHIBIT](#)(edh01a03)

00:01:04

**Proponents:**

00:21:45 Lance Melton, Montana School Board Association

00:23:47 Steve Gettel, Montana School for the Deaf and  
Blind

00:25:22 Glenn Munson, Superintendent of Saco Schools

00:28:43 Dave Puryear, Montana Rural Educators Association

**Opponents:** None

**Informational Testimony:** None

**Questions from Committee Members and Responses:**

00:30:28

**Closing by Sponsor:**

01:03:24

**ADJOURNMENT**

Adjournment: 11:10 A.M.

\_\_\_\_\_  
REP. KATHLEEN GALVIN-HALCRO, Chairman

\_\_\_\_\_  
PAM SCHINDLER, Secretary

KG/ps

Additional Exhibits:

**EXHIBIT ([edh01aad0.PDF](#))**